

Siloah Lutheran Church & School
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Pastor Brady E. Coleman



MAUNDAY THURSDAY

April 18th, 2019

Hymn# 311:1-4 “Soul, Adorn Yourself with Gladness”

Pastor Coleman: In the name of The Father and of The(†) Son, and of The Holy Spirit!

Congregation: Amen!

Pastor Coleman: O Lord, open my lips.

Congregation: And my mouth shall declare Your praise.

Pastor Coleman: Hasten to save me, O God.

Congregation: O Lord, come quickly to help me.

Pastor Coleman: I love The Lord, because He has heard my voice and and my supplications. Because He has inclined His ear to me, therefore I will call upon Him as long as I live. The pains of death surrounded me, and the pangs of the grave laid hold of me. I found trouble and sorrow. {*Psalm 116:1-3*}

Congregation: Then I called upon the name of The Lord:

“O Lord, I implore You, deliver my soul!” {*Psalm 116:4*}

Pastor Coleman: What shall I render to The Lord for all His benefits toward me? I will take up the cup of salvation, and call upon the name of The Lord. {*Psalm 116:12,13*}

Congregation: I will pay my vows to The Lord, now, in the presence of all His people. {*Psalm 116:14*}

Pastor Coleman: The Lord be with you.

Congregation: And also with you.

Pastor Coleman: Let us pray. Heavenly Father, we thank You for bringing us to this hour of worship and praise. May the words of our mouths and the meditation of our hearts be pleasing in Your sight, O Lord, our Rock and our Redeemer. Hear us now as we confess:

All: Almighty God, merciful Father, we confess to You that we haven't loved You with all our hearts. We've pursued our selfish ways instead of Your Way. We've done many things that we should not have done, and have failed to do the things that You've desired of us. We haven't loved our neighbor as ourselves, nor have we offered to You the prayers, praise, and offerings that You deserve. We're sorry for our sins. We repent of them. We look to You for forgiveness and mercy.

Pastor Coleman: Our God has been extremely merciful and gracious. He sent His Son, Jesus, to die for all. For Jesus' sake, He forgives our sins and remembers them no more. Jesus was handed over to death for our sins, He was raised to life for our justification. I absolve you of your sins, in the name of The Father and of The(†) Son, and of The Holy Spirit!

Congregation: Amen.

INSTRUCTION FOR THE END OF LENT

Hymn# 311:5-8 “Soul, Adorn Yourself with Gladness”

THREE WORDS OF TRUTH

“TAKE AND EAT!” “DRINK FROM IT!”

The Athanasian Creed- (pg. 132 of the hymnal)

Pastor Coleman: Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Congregation: Whoever does not keep this faith pure in all points will certainly perish forever.

Pastor Coleman: Now this is the true Christian faith: We worship One God in Three Persons and Three Persons in One God, without mixing the Persons or dividing the Divine Being.

Congregation: For each Person, The Father, The Son, and The Holy Spirit is distinct, but the deity of Father, Son, and Holy Spirit is One—equal in glory and coeternal in majesty.

Pastor Coleman: What The Father is, so is The Son, and so is The Holy Spirit.

Congregation: The Father is uncreated, The Son uncreated, The Holy Spirit uncreated.

Pastor Coleman: The Father is infinite, The Son infinite, The Holy Spirit infinite;

Congregation: The Father is eternal, The Son eternal, The Holy Spirit eternal; yet they are not Three who are eternal, but there is One who is eternal.

Pastor Coleman: Just as they are not Three who are uncreated, nor Three who are infinite, but there is One who is uncreated and One who is infinite. In the same way The Father is Almighty, The Son is Almighty, The Holy Spirit is Almighty yet they are not Three who are Almighty, but there is One who is Almighty.

Congregation: So The Father is God, The Son is God, The Holy Spirit is God; yet they are not Three Gods, but One God.

Pastor Coleman: So The Father is Lord, The Son is Lord, The Holy Spirit is Lord; yet they are not Three Lords, but One Lord.

Congregation: For just as Christian truth compels us to confess each Person, individually, to be God and Lord, so the true Christian faith forbids us to speak of Three Gods or Three Lords.

Pastor Coleman: The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of The Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from The Father and The Son.

Congregation: So there is One Father, not Three Fathers; One Son, not Three Sons; One Holy Spirit, not Three Holy Spirits; and within this Trinity none comes before or after; none is greater or inferior.

Pastor Coleman: All Three Persons are coequal and coeternal, so that in every way, as stated before, All Three Persons are to be worshiped as One God and One God worshiped as Three Persons.

Congregation: Whoever wishes to be saved must have this conviction of The Trinity.

Pastor Coleman: It is furthermore necessary for eternal salvation, truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith:

Congregation: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man. He is God, eternally begotten from the nature of The Father, and He is man, born in time from the nature of His mother.

Pastor Coleman: Fully God, fully man, with rational soul and human flesh, equal to The Father as to His deity, less than The Father as to His humanity;

Congregation: And though He is both God and man, Christ is not Two Persons but One.

Pastor Coleman: One, not by changing the deity into flesh, but by taking the humanity into God;

Congregation: One indeed, not by mixture of the natures, but by unity in One Person;

Pastor Coleman: For just as the rational soul and flesh are one human being, so God and man are One Christ.

All: He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into Heaven, is seated at the right hand of God The Father Almighty, and from there He will come to judge the living and

the dead. At His coming all people will rise with their own bodies to answer for their own personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

Pastor Coleman: This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

FILL OUT WORSHIP CARDS

GATHERING OF LOVE OFFERINGS & DONATIONS

MAUNDAY THURSDAY PRAYERS

PRAYER FOR THOSE ABOUT TO RECEIVE HOLY COMMUNION

THE LORD'S PRAYER

Pastor Coleman: The Lord be with you.

Congregation: And also with you.

Pastor Coleman: Lift up your hearts.

Congregation: We lift them up to The Lord.

Pastor Coleman: Let us give thanks to The Lord our God.

Congregation: It is good and right so to do.

Pastor Coleman: We give You thanks, O Lord, Holy Father, Almighty and Everlasting God, through Jesus Christ, our Lord, Who commands us concerning this Sacrament: "Take and Eat!" "Take and Drink!" May we eat and drink this Holy Supper for the forgiveness of sins, and the salvation of our souls. Nourish us with the body and blood of Jesus Christ, Your Son, our Lord.

FEED YOUR CHILDREN, GOD MOST HOLY- Hymn# 616

*Feed Your children, God Most Holy
Comfort sinners, poor and lowly.
Jesus; Bread of Life from Heaven,
Bless the food You here have given.
As these gifts the body nourish,
May our souls in graces flourish,
'Til with saints in Heavn'ly splen-dor,
At Your feast, due thanks we ren-der.*

THE WORDS OF INSTITUTION

Our Lord, Jesus Christ, on the night He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat! This is My body which is given for you. Do this in remembrance of Me!"

Then He took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you!" This is My blood of the New Covenant, which is poured out for you for the forgiveness of sins. Do this whenever you drink it in remembrance of Me!"

FIRST COMMUNION

For the first table, this evening, we invite those who were confirmed in the Christian faith on Sunday, to The Lord's Altar, to receive Jesus' body and blood. May this First Communion forgive your sins, strengthen you in faith, and grant you the joy of fellowship with God. Please come forward. After our Confirmation students receive their First Communion, Senior Choir will continue by singing "Lamb of God."

CLOSING PRAYER

Pastor Coleman: Heavenly Father, in the eating and drinking of this Sacrament, You have given us a foretaste of the heavenly banquet which You have prepared for all those who love You. Keep us, who have gathered in Your name, faithful to Your Word. Protect us from the temptations of the devil, the world and our sinful nature. Help us endure to the end so that we might have the right to eat from The Tree of Life, which is in the paradise of God. Hear our prayer, for Jesus' sake.

Congregation: Amen.

BENEDICTION

CLOSING HYMN

588

THE STRIPPING OF THE ALTAR

*During the singing of the closing hymn,
Pastor Coleman will strip The Altar bare,
signifying how Jesus was stripped of His clothing,
and deserted by all His disciples in the Garden of Gethsemane.
After singing the closing hymn, the congregation exits in silence.*

Remaining Schedule

*Good Friday services are scheduled for 1pm and 7pm.
The 1pm and 7pm services are not the same,
so feel free to attend one or both.*

*Easter Sunrise Service is scheduled for 8am
Easter Breakfast follows the 8am service
Easter Festival Service is scheduled for 10am*

*Easter Sunrise and Easter Festival are not the same,
so feel free to attend one or both.*