



**Today's Theme: Come to the
Mountain of the Lord**

3721 N. 21st St., Milwaukee, WI., 53206

Church: (414)873-5770

School: (414)873-8240

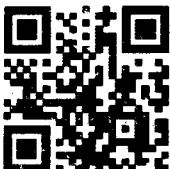
www.siloahlutheran.org www.StreamSiloah.com

June 7, 2026

Presiding & Preaching: Chaplain Aaron Schultz:

Pastor: Rev. Dr. Paul Steinberg

Pastor.Steinberg@SiloahLutheran.org 414.530.0476



Guest Check In: www.VisitSiloah.com



Prayer Requests: www.PraySiloah.com

Welcome

Please stand as the processional cross is brought forward directing our eyes and hearts to focus on Jesus, the center of our worship.

We follow the Service of Word and Sacrament, p. 26 in CW hymnal

179 Amazing Grace

CW 576 sts. 1, 4

1 A - maz - ing grace— how sweet the sound— that
4 When we've been there ten thou - sand years, bright
saved a wretch like me! I once was lost but
shin - ing as the sun, we've no less days to
now am found, was blind but now I see.
sing God's praise than when we'd first be - gun.

Text (st. 1): John Newton, 1725-1807, alt.; (st. 4): A Collection of Sacred Ballads, Richmond, 1790

Remain Standing

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

Confession of Sins

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your

punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifices for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

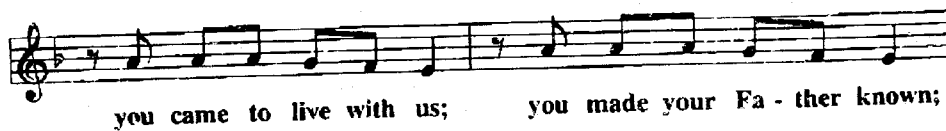
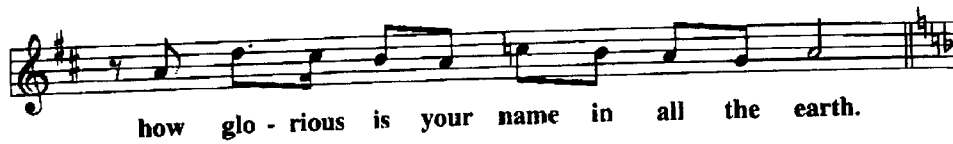
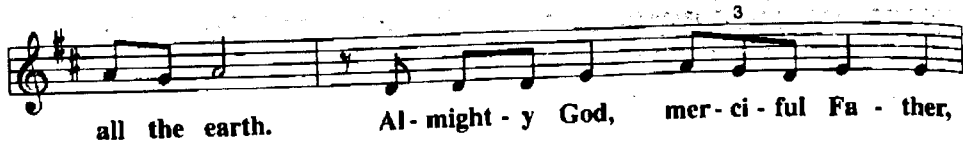
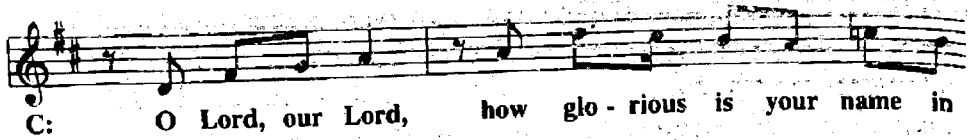
M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

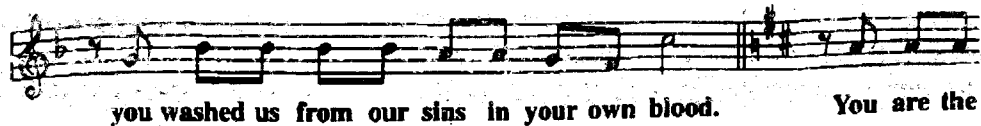


C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

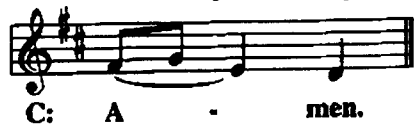
O LORD, OUR LORD





M: Let us pray.

The minister says the Prayer of the Day.



BE SEATED

Introduction: God reveals who He is to Moses.

FIRST LESSON

Exodus 3:1-15

¹Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

⁴When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

⁵"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." ⁶Then he said, "I am the God of your

father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

⁷The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?"

¹²And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."

¹³Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

¹⁴God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"

¹⁵God also said to Moses, "Say to the Israelites, 'The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.'

"This is my name forever,
the name you shall call me
from generation to generation.

PSALM 119 - Hymn 283

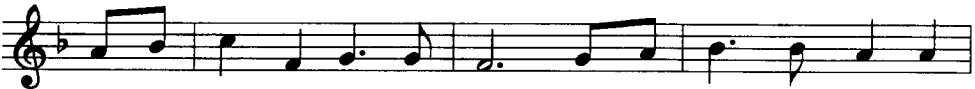
CW 631 sts. 1-2



1 Speak, O Sav - ior, I am lis - t'ning, as a ser - vant
2 Oh, what bless - ing to be near you and to lis - ten



to his lord. Let me show re - spect and hon - or
to your voice; let me ev - er love and fear you,



to your ho - ly, pre - cious Word, that each day, my whole life
let your Word still be my choice! Man - y hard - ened sin - ners,



through, I may serve and fol - low you. Let your Word e'er
Lord, flee in ter - ror at your Word; but to all who



be my plea - sure and my heart's most pre - cious trea - sure.
feel sin's bur - den you give peace and words of par - don.

Text: Anna Sophia von Hessen-Darmstadt, 1638-1683; (st. 1): tr. Christian Worship, 1993; (st. 2): tr. George A. T. Rygh, 1860-1942, alt.
Tune: Johann Schop, c. 1590-1667
Text and tune: Public domain

2nd Lesson Introduction: *Our Triune God deserves praise.*

SECOND LESSON

1 Timothy 1:12-17

¹²I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. ¹³Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. ¹⁴The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

¹⁵Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. ¹⁶But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. ¹⁷Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

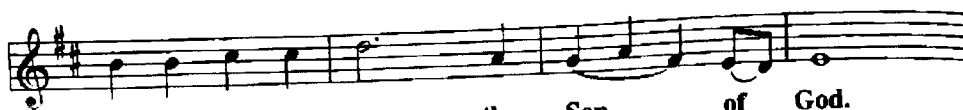
VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

STAND

GOSPEL

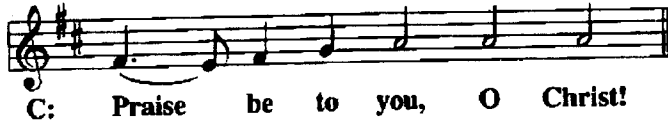
Matthew 9:9-13

⁹As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

¹⁰While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. ¹¹When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹²On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

After the Gospel, the congregation sings:



BE SEATED

446 I Am Trusting You, Lord Jesus

CW 816 sts. 1-2, 5-6



1 I am trust - ing you, Lord Je - sus, trust - ing on - ly you;
 2 I am trust - ing you for par - don; at your feet I bow,
 5 I am trust - ing you for pow - er; you can nev - er fail.
 6 I am trust - ing you, Lord Je - sus; nev - er let me fall.



trust - ing you for full sal - va - tion, free and true.
 for your grace and ten - der mer - cy trust - ing now.
 Words which you your - self shall give me must pre - vail.
 I am trust - ing you for - ev - er and for all.

Text: Frances R. Havergal, 1836-1879, alt.

Tune: Henry W. Baker, 1821-1877

Text and tune: Public domain

Sermon: Come to the Mountain of the Lord

Reading

isaiah 2:1-5

¹This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

²In the last days

the mountain of the LORD's temple will be established
as the highest of the mountains;
it will be exalted above the hills,
and all nations will stream to it.

³Many peoples will come and say,

"Come, let us go up to the mountain of the LORD,
to the temple of the God of Jacob.

He will teach us his ways,
so that we may walk in his paths."

The law will go out from Zion,
the word of the LORD from Jerusalem.

⁴He will judge between the nations
and will settle disputes for many peoples.

They will beat their swords into plowshares
and their spears into pruning hooks.

Nation will not take up sword against nation,
nor will they train for war anymore.

⁵Come, descendants of Jacob,
let us walk in the light of the LORD.

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

Love Offerings and Donations www.GiveSiloah.com



Member Check In / Digital Communion
Registration
www.AttendSiloah.com



STAND

PRAYER OF THE CHURCH

Lord's Prayer

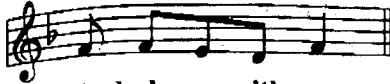
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

ANNOUNCEMENTS

THE SACRAMENT

33

M: The Lord be with you.



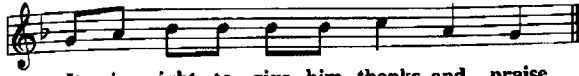
C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

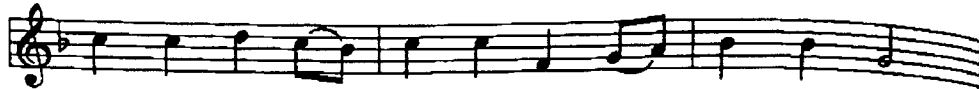
M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

Minister speaks seasonal sentence.

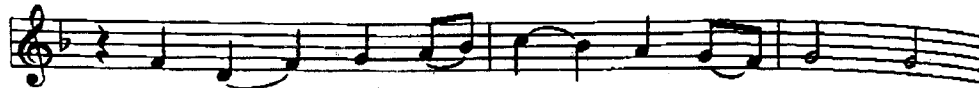
M: Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

35

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



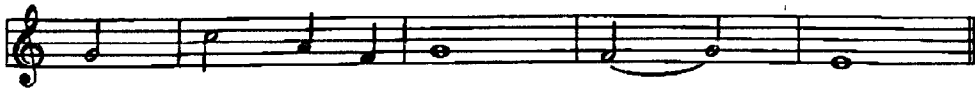
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



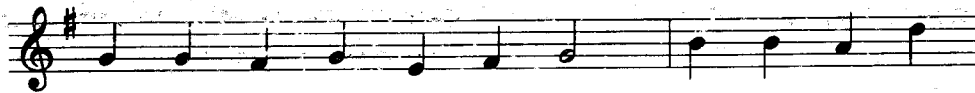
world; grant us your peace. A - - men.

BE SEATED

DISTRIBUTION

304 Jesus Sinners Does Receive

CW 654



1 Je - sus sin - ners does re - ceive; oh, may all this
 2 We de - serve but grief and shame, yet his words, rich
 3 Sheep that from the fold did stray are not by the
 4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
 grace re - veal - ing, par - don, peace, and life pro - claim;
 Lord for - sak - en; wea - ry souls who lost their way
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
 here their ills have per - fect heal - ing who with hum - ble
 are by Christ, the Shep - herd, tak - en in his arms that
 grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
 hearts be - lieve: Je - sus sin - ners does re - ceive.
 they may live: Je - sus sin - ners does re - ceive.
 soul re - lieve: Je - sus sin - ners does re - ceive.

5 Oh, how blest it is to know,
 were as scarlet my transgression,
 it shall be as white as snow
 by your blood and bitter passion,
 for these words I do believe:
 Jesus sinners does receive.

6 Now my conscience is at peace,
 from the law I stand acquitted.
 Christ has purchased my release

and my ev'ry sin remitted
Naught remains my soul to grieve:
Jesus sinners does receive:

- 7 Jesus sinners does receive,
even I have been forgiven.
And when I this earth must leave,
I shall find an open heaven.
Dying, still to him I cleave:
Jesus sinners does receive.

Text: Erdmann Neumeister, 1671-1756, abr.; tr. The Lutheran Hymnal, 1941, alt.
Tune: Neu-verfertigtes Darmstädisches Gesang-Buch, Darmstadt, 1699
Text and tune: Public domain

STAND

THANK THE LORD

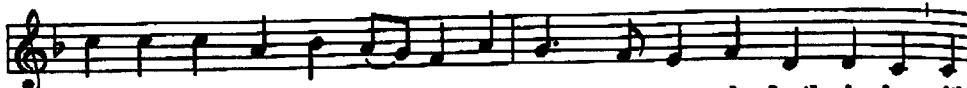
36



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the

coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.
Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

"Love one another!"

Siloah Lutheran Church

Mission Statement

It is our God-given mission to **WITNESS** to the full and free forgiveness of sins through Jesus Christ in our community.

Our Objectives are:

- To **LEARN** more and more about God's grace through his Word and Sacraments in worship, Bible study, and our Christian school for strengthening of our faith, fellowship, and families.
- To **LIVE** as examples of God's grace as we gather to encourage one another and to help the physically and spiritually needy in our congregation, our community, and the world.
- To **LABOR** in love to share God's grace, the sweet message of the gospel, with our diverse community and all with whom we come in contact.

Actions steps from today's worship:

Learn More and More: Consider making a change for your summer routine. Use the WELS app to listen to daily devotions or Bible readings.

Live as Examples: Plan this summer how you can connect with others to serve them or encourage each other.

Labor in Love: Put July 28, Siloah's church picnic, on your calendar and give a "Save the Date" invitation to those who do not have a church home.



3721 N. 21st St., Milwaukee, WI., 53206
Church: (414)873-5770 School:(414)873-8240
www.SiloahLtheran.org

Siloah's Beliefs on The Sacrament of the Altar (Communion)

The Sacrament of the Altar is:

- A gift which Christ our Lord has given to His Church
- A tangible form of The Gospel that assures us of sins forgiven
- A sacred act that expresses the full extent of Christ's love for His Church
- An expression of unity and oneness in faith with those that take it together

The Sacrament of the Altar is not:

- A sacred act that shows one Christian's superiority over another Christian
- To be consumed by anyone outside of the Christian Church
- Intended for unbelievers
- To be taken at Siloah until a person confesses unity with Siloah and the Wisconsin Evangelical Lutheran Synod (WELS)

Scripture says:

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. – 1 Corinthians 10:16-17

So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. – 1 Corinthians 11:27

Siloah's Communion Practice:

Out of love and respect for our Lord Jesus, instruction is given to anyone before they receive the Sacrament at Siloah. All Siloah communing Partners have been instructed and confess faith in unity with Siloah and the WELS. If you are not yet a Siloah Partner or a WELS member, please refrain from receiving the Sacrament of the Altar at Siloah until having a meeting with its pastor.

Siloah would be thrilled to have you join us for communion in the future! Our pastor would love to meet with you and prepare you to be blessed by communing at Siloah.

The reception of the Lord's Supper does not make a person a true believer and not taking communion with a particular group of Christians does not mean someone is not part of God's kingdom. Jesus says, "Whoever believes and is baptized shall be saved." - Mark 16:16

To be prepared for communion at Siloah contact:

Rev. Dr. Paul Steinberg, Pastor

Pastor.Steinberg@SiloahLutheran.org (414) 530-0476

Five Summer Opportunities to Serve God Posted on 5-30-2026

1. Saturday, June 13th, 2026, from 8:00 A.M. to 12:00 noon: Clean-up Day at Siloah Lutheran Church.

See Roddy Guyton

2. Friday, June 19th, 2026, from 8:00 A.M. to 4:00 P.M.: Juneteenth Day

See Roger Calvin for Church Evangelism

3. Saturday, July 18th, 2026, from 11:00 A.M. to 12:00 noon:
Neighborhood Canvassing

See Roger Calvin for Church Evangelism

4. Monday, July 27 - Thursday, July 30, 2026, Evening Family VBS

Let Pastor Steinberg know how you would like to help.

5. Sunday, July 26th, after church service, Church Picnic

See Mrs. Guyton or Roddy Guyton