



**Resurrection Series: What
Difference it Makes
Today's Theme: It Means You are
Never Alone**

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May 17, 2026

Guest Preaching & Presiding today: Chaplain Keri Jackson

Pastor: Rev. Dr. Paul Steinberg

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Guest Check In: www.VisitSiloah.com

Prayer Requests: www.PraySiloah.com



Welcome

The Common Service with Holy Communion p. 15

"The Common Service" is a version of a historic liturgy that became commonly used by English-speaking Lutherans in America.

200 A Mighty Fortress is Our God

CW 863 sts. 1, 4



1 A might - y for - tress is our God, a trust - y shield
4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need
have for it; he's by our side up - on the plain



that has us now o'er - tak - en. The old
with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
they our life, goods, fame, child, and wife,



deep guile and great might are his dread arms in fight;
though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
the king - dom's ours for - ev - er!

STAND

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

M: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

M: Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

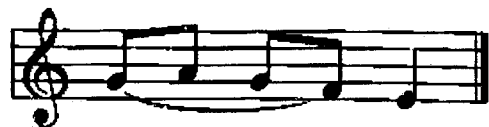


C: Lord, have mer - cy on us. Christ, have mer - cy



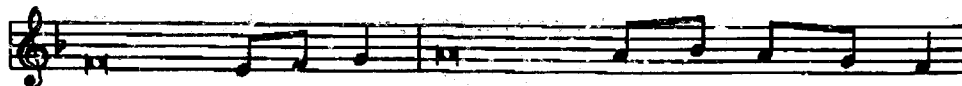
on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.



C: A - men.

M: In the peace of forgiveness, let us praise the Lord.



C: **Glory be to God on high, and on earth peace, good will toward men.**



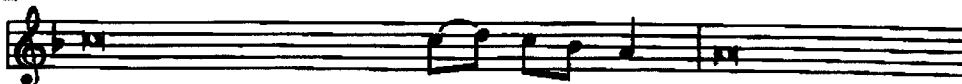
We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



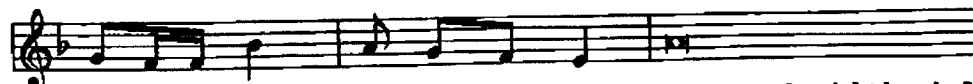
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



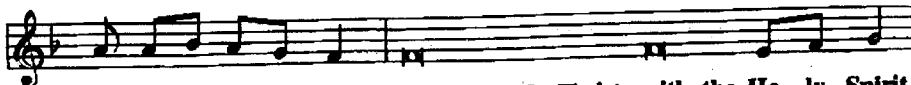
sin of the world; have mercy on us. You take away the



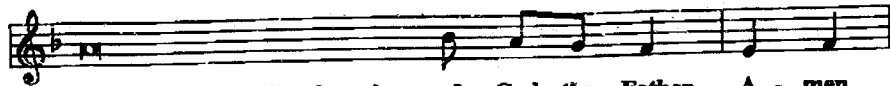
sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



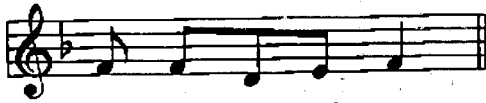
you on-ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

The minister says the Prayer of the Day.



C: A - men.

BE SEATED

FIRST LESSON

Acts 1:12-26

¹²Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. ¹³When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. ¹⁴They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

¹⁵In those days Peter stood up among the believers (a group numbering about a hundred and twenty) ¹⁶and said, "Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. ¹⁷He was one of our number and shared in our ministry."

¹⁸(With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.

¹⁹Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

²⁰“For,” said Peter, “it is written in the Book of Psalms:

“ ‘May his place be deserted;
let there be no one to dwell in it,’

and,

“ ‘May another take his place of leadership.’

²¹Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, ²²beginning from John’s baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.”

²³So they nominated two men: Joseph called Barsabbas (also known as Justus) and Matthias. ²⁴Then they prayed, “Lord, you know everyone’s heart. Show us which of these two you have chosen ²⁵to take over this apostolic ministry, which Judas left to go where he belongs.” ²⁶Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

Psalm 16

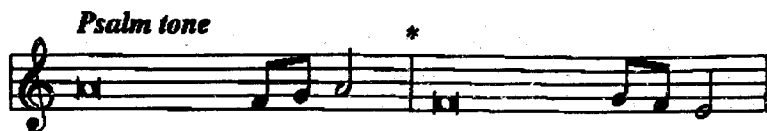
Page 68



I will walk in the pres-ence of the Lord,



in the land of the liv - ing.



Keep me safe, O God,*
for in you I take refuge.

I said to the LORD, "You are my Lord;*
apart from you I have no good thing."

I have set the LORD always before me.*
Because he is at my right hand, I will not be shaken.

Refrain

My heart is glad and my tongue rejoices;*
my body also will rest secure,

because you will not abandon me to the grave,*
nor will you let your Holy One see decay.

You have made known to me the path of life;*
you will fill me with joy in your presence.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON

1 Peter 4:12-17; 5:6-11

¹²Dear friends, do not be surprised at the fiery ordeal that has come on you to test you, as though something strange were happening to you. ¹³But rejoice inasmuch as you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed. ¹⁴If you are insulted because of the name

of Christ, you are blessed, for the Spirit of glory and of God rests on you. ⁵If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler. ⁶However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name. ⁷For it is time for judgment to begin with God's household; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

⁶Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. ⁷Cast all your anxiety on him because he cares for you.

⁸Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. ⁹Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.

¹⁰And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. ¹¹To him be the power for ever and ever. Amen.

VERSE OF THE DAY

The minister speaks the verse of the day. During Lent the Alleluia is omitted.



STAND

GOSPEL

After the announcement of the Gospel, the congregation sings:



GOSPEL

John 17:1-11a

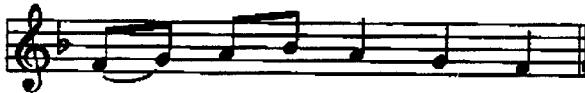
¹After Jesus said this, he looked toward heaven and prayed:

“Father, the hour has come. Glorify your Son, that your Son may glorify you.

²For you granted him authority over all people that he might give eternal life to all those you have given him. ³Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. ⁴I have brought you glory on earth by finishing the work you gave me to do. ⁵And now, Father, glorify me in your presence with the glory I had with you before the world began.

⁶I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. ⁷Now they know that everything you have given me comes from you. ⁸For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. ⁹I pray for them. I am not praying for the world, but for those you have given me, for they are yours. ¹⁰All I have is yours, and all you have is mine. And glory has come to me through them. ¹¹I will remain in the world no longer, but they are still in the world, and I am coming to you.

After the Gospel has been read, the congregation sings:



C: Praise be to you, O Christ!

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED.

415 Be Still My Soul

CW 847



1 Be still, my soul; the Lord is on your side; bear pa-tient-
 2 Be still, my soul; your God will un - der - take to guide the
 3 Be still, my soul; when dear-est friends de - part and all is
 4 Be still, my soul; the hour is has - t'ning on when we shall



ly the cross of grief or pain; leave to your God to or - der
 fu - ture as he has the past; your hope, your con - fi - dence, let
 dark - ened in the vale of tears, then you will bet - ter know his
 be for - ev - er with the Lord, when dis - ap - point - ment, grief, and



and pro - vide; in ev - 'ry change he faith - ful will re -
 noth - ing shake; all now mys - te - rious shall be bright at
 love, his heart, who comes to soothe your sor - rows and your
 fear are gone, sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly friend
 last. Be still, my soul; the waves and winds still know
 fears. Be still, my soul; your Je - sus can re - pay
 stored. Be still, my soul; when change and tears are past,



through thorn - y ways leads to a joy - ful end.
 his voice who ruled them while he lived be - low.
 from his own full - ness all he takes a - way.
 all safe and bless - ed we shall meet at last.

Text: Catharina A. von Schlegel, 1697-1752, abr.; tr. Jane L. Borthwick, 1813-1897; alt.

Tune: Jean Sibelius, 1865-1957, adapt.

Text and tune: Public domain

SERMON: Recognize Who's In Your Boat

Sermon Text

Mark 4:35-41

³⁵That day when evening came, he said to his disciples, "Let us go over to the other side." ³⁶Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. ³⁷A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. ³⁸Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"

³⁹He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm.

⁴⁰He said to his disciples, "Why are you so afraid? Do you still have no faith?"

⁴¹They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"

STAND



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

BE SEATED



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STAND

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

BE SEATED

ANNOUNCEMENTS

PLEASE STAND

452 Let Us Ever Walk with Jesus

CW 704 sts. 1, 4



1 Let us ev - er walk with Je - sus, fol - low his ex -
4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to
from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,
thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and
where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
here I live to thee, al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626-1681; tr. J. Adam Rimbach, 1871-1941, alt.
Tune: Georg G. Boltze, 18th cent.
Text and tune: Public domain

THE SACRAMENT

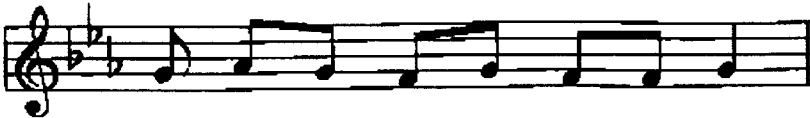
PREFACE

M: The Lord be with you.



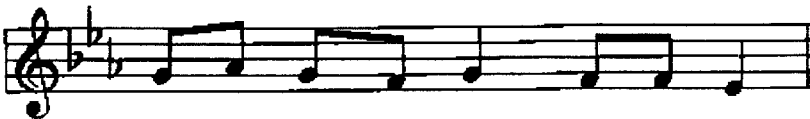
C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



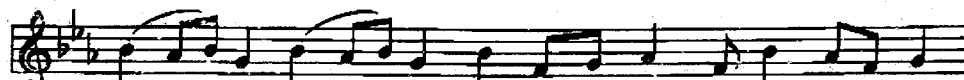
C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord.

PROPER PREFACES

*Minister speaks the seasonal or appointed preface ending with :
"Therefore..."*

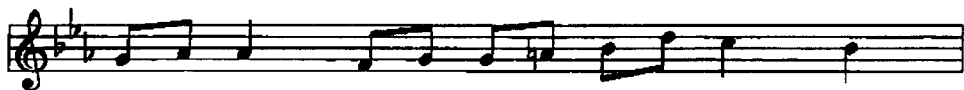
M: Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



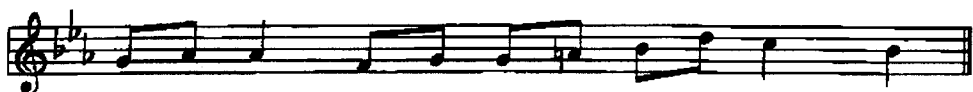
na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -

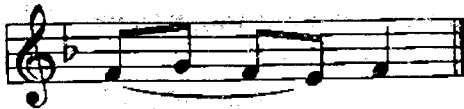


na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is pouted our for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

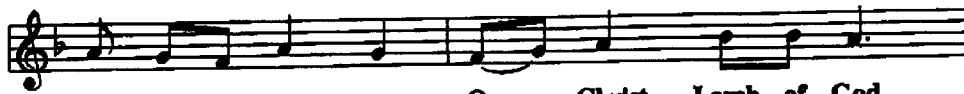
M: The peace of the Lord be with you always.



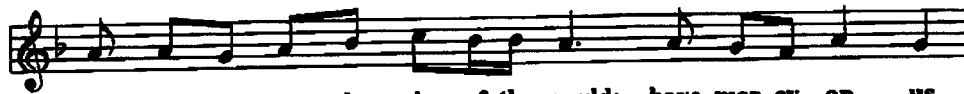
C: A - men.



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Communion Hymn: 167 Jesus Christ, My Sure Defense

CW 446



1 Je - sus Christ, my sure de - fense and my Sav - ior,
 2 Je - sus, my Re - deem - er, lives; I, too, un - to
 3 No, too close - ly am I bound un - to him by
 4 I am flesh and must re - turn un - to dust, whence
 5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence
 life shall wak - en. End - less joy my Sav - ior gives;
 hope for - ev - er; faith's strong hand the rock has found,
 I am tak - en; but by faith I now dis - cern
 be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the
 shall my cour - age then be shak - en? Shall I
 grasped it, and will leave it nev - er. E - ven
 that from death I shall a - wak - en with my
 God, my Lord, with eyes un - cloud - ed; in this

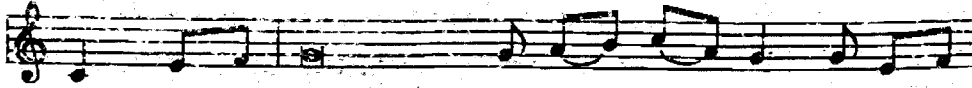


night of death be fraught still with man - y an anx - ious thought.
 fear, or could the head rise and leave his mem - bers dead?
 death now can - not part from its Lord the trust - ing heart.
 Sav - ior to a - bide in his glo - ry, at his side.
 flesh I then shall see Je - sus Christ e - ter - nal - ly.

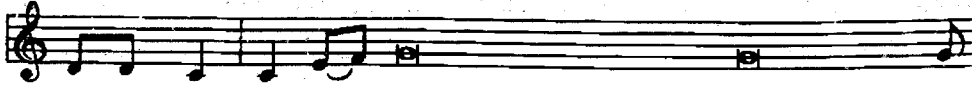
Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941.; (st. 5):
 tr. Evangelical Lutheran Hymn-Book, 1912, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

STAND

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac - cord - ing



to your word. For my eyes have seen your salvation, which you have pre -

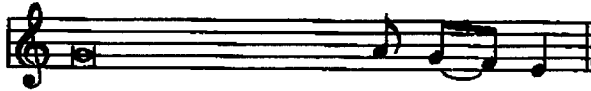


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

Siloah Lutheran Church

Mission Statement

It is our God-given mission to **WITNESS** to the full and free forgiveness of sins through Jesus Christ in our community.

Our Objectives are:

- To **LEARN** more and more about God's grace through his Word and Sacraments in worship, Bible study, and our Christian school for strengthening of our faith, fellowship, and families.
- To **LIVE** as examples of God's grace as we gather to encourage one another and to help the physically and spiritually needy in our congregation, our community, and the world.
- To **LABOR** in love to share God's grace, the sweet message of the gospel, with our diverse community and all with whom we come in contact.

Actions steps from today's worship:

Learn More and More: Google Wisconsin Lutheran Seminary and learn about WELS pastor training and the PSI – Pastoral Studies Institute.

Live as Examples: Think if there is someone in your family / friends who might feel alone. Give them a call. Invite them over for lunch. Invite them to Siloah for worship or an activity – already invite them for July 26 block party event.

Labor in Love: Post on social media or contact people and just praise the Lord for always being with you. Link this week's sermon or share a quote.



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Siloah's Beliefs on The Sacrament of the Altar (Communion)

The Sacrament of the Altar is:

- A gift which Christ our Lord has given to His Church
- A tangible form of The Gospel that assures us of sins forgiven
- A sacred act that expresses the full extent of Christ's love for His Church
- An expression of unity and oneness in faith with those that take it together

The Sacrament of the Altar is not:

- A sacred act that shows one Christian's superiority over another Christian
- To be consumed by anyone outside of the Christian Church
- Intended for unbelievers
- To be taken at Siloah until a person confesses unity with Siloah and the Wisconsin Evangelical Lutheran Synod (WELS)

Scripture says:

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. – 1 Corinthians 10:16-17

So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. – 1 Corinthians 11:27

Siloah's Communion Practice:

Out of love and respect for our Lord Jesus, instruction is given to anyone before they receive the Sacrament at Siloah. All Siloah communing Partners have been instructed and confess faith in unity with Siloah and the WELS. If you are not yet a Siloah Partner or a WELS member, please refrain from receiving the Sacrament of the Altar at Siloah until having a meeting with its pastor.

Siloah would be thrilled to have you join us for communion in the future! Our pastor would love to meet with you and prepare you to be blessed by communing at Siloah.

The reception of the Lord's Supper does not make a person a true believer and not taking communion with a particular group of Christians does not mean someone is not part of God's kingdom. Jesus says, "Whoever believes and is baptized shall be saved." - Mark 16:16

To be prepared for communion at Siloah contact:

Rev. Dr. Paul Steinberg, Pastor

Pastor.Steinberg@SiloahLutheran.org (414) 530-0476

Siloah Worship Survey May 2026

Please share your thoughts and ideas with those who plan, organize and participate in worship. There are 25 questions that cover everything from worship materials to volume of music. There are more questions that could be asked but this will give Siloah's leaders enough to think about for now.

The full results will be shared with the congregation via email and at an open forum.

You can take the survey anonymously but have the option of sharing your name and contact information.



1. You can scan the QR code and take it on your phone.
2. Or check your email and get a link that you can use to take it on your computer.
3. Or email Pastor.Steinberg@SiloahLutheran.org if you want a link.
4. Or grab a printed copy by the worship folders and return it to a collector or to Pastor Steinberg by May 17th.

You can always share any other thoughts directly with your leaders or to your pastor with the above email.

Thanks for sharing your thoughts!
Pastor Paul Steinberg