



Lenten Series:
**Zechariah
Walks Us to
the Cross**

Today's Theme:
**The Kingly
Priest**



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March 11, 2026 – 6:30 PM

Presiding: Pastor Shepherd – Risen Savior Lutheran Church



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We gather in our midweek worship for serious contemplation of our sin and joyful relationship with our Savior, Jesus.

REMAIN SEATED

Lent Gathering Rite

M: We gather to focus on Jesus' Passion.

C: To see His resolve, consider His sacrifice and ponder His love.

We gather in the name of our Triune God as we remember our baptism

In the name of the Father, and of the Son and of the Holy Spirit.

We also gather to see and confess our sin.

We confess that we scatter from our Shepherd, do not see Him as our worthy King or High Priest. We flee from the truth and deserve to be pierced for our sin. Jesus forgive us, cover us, renew us, lead us.

Our Good Shepherd, King and Priest, Jesus, has deemed you worth enough to choose to be pierced in your place. He has paid for all of your sins and has given you the truth to set you free.

Amen. Amen. Amen.

STAND

363 The King of Glory Comes

CW 548



The King of glo - ry comes; the na - tion re - joic - es.



O - pen the gates be - fore him; lift up your voic - es.



1 Who is the King of glo - ry? How shall we call him?

2 In all of Gal - i - lee, in cit - y or vil - lage,

3 He gave his life for us, the pledge of sal - va - tion;

4 He con - quered sin and death; he tru - ly has ris - en,



He is Im - man - u - el, the prom - ised of a - ges.

he goes a - mong his peo - ple, cur - ing their ill - ness.

he took up - on him - self the sin of the na - tions.

and he will share with us his heav - en - ly vi - sion.

Text: Willard F. Jabusch, 1930–2018, alt.

Tune: Israeli, 20th cent.

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Tune: Public domain

BE SEATED

Passion History

Matthew 26:1–56

¹When Jesus had finished saying all these things, he said to his disciples, ²“As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

³Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, ⁴and they schemed to arrest Jesus secretly and kill him. ⁵“But not during the festival,” they said, “or there may be a riot among the people.”

⁶While Jesus was in Bethany in the home of Simon the Leper, ⁷a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

⁸When the disciples saw this, they were indignant. “Why this waste?” they asked. ⁹“This perfume could have been sold at a high price and the money given to the poor.”

¹⁰Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me. ¹¹The poor you will always have with you, but you will not always have me. ¹²When she poured this perfume on my body, she did it to prepare me for burial. ¹³Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

¹⁴Then one of the Twelve—the one called Judas Iscariot—went to the chief priests ¹⁵and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. ¹⁶From then on Judas watched for an opportunity to hand him over.

¹⁷On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

¹⁸He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’” ¹⁹So the disciples did as Jesus had directed them and prepared the Passover.

²⁰When evening came, Jesus was reclining at the table with the Twelve. ²¹And while they were eating, he said, “Truly I tell you, one of you will betray me.”

²²They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

²³Jesus replied, “The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

²⁵Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?”

Jesus answered, “You have said so.”

²⁶While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

²⁷Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. ²⁸This is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."

³⁰When they had sung a hymn, they went out to the Mount of Olives.

³¹Then Jesus told them, "This very night you will all fall away on account of me, for it is written:

" 'I will strike the shepherd,
and the sheep of the flock will be scattered.'"

³²But after I have risen, I will go ahead of you into Galilee."

³³Peter replied, "Even if all fall away on account of you, I never will."

³⁴"Truly I tell you," Jesus answered, "this very night, before the rooster crows, you will disown me three times."

³⁵But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same.

³⁶Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." ³⁷He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. ³⁸Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

³⁹Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

⁴⁰Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. ⁴¹"Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

⁴²He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

⁴³When he came back, he again found them sleeping, because their eyes were heavy. ⁴⁴So he left them and went away once more and prayed the third time, saying the same thing.

⁴⁵Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. ⁴⁶Rise! Let us go! Here comes my betrayer!"

⁴⁷While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. ⁴⁸Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him." ⁴⁹Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.

⁵⁰Jesus replied, "Do what you came for, friend."

Then the men stepped forward, seized Jesus and arrested him. ⁵¹With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

⁵²"Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword. ⁵³Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ⁵⁴But how then would the Scriptures be fulfilled that say it must happen in this way?"

⁵⁵In that hour Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. ⁵⁶But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

436 Jesus, Shepherd of the Sheep

CW 551 sts. 4-5

4 Fa - ther, draw us to your Son; we with
5 We, in robes of glo - ry dressed, join th'as -

joy will fol - low on till the work of
sem - bly of the blest, gath - ered to e -

grace is done, there to live with you.
ter - nal rest in the fold with you.

Text: Henry Cook, 1788-1868, alt.
Tune: Friedrich Filtz, 1804-1876
Text and tune: Public domain

SERMON - The Kingly Priest

Sermon Text

Zechariah 6:9-13

⁹The word of the LORD came to me: ¹⁰“Take silver and gold from the exiles Heldai, Tobijah and Jedaiah, who have arrived from Babylon. Go the same day to the house of Josiah son of Zephaniah. ¹¹Take the silver and gold and make a crown, and set it on the head of the high priest, Joshua son of Jozadak. ¹²Tell him this is what the LORD Almighty says: ‘Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD. ¹³It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.’

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193 Come, Thou Almighty King

CW 921 sts. 1-2



1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, gird on thy might - y sword;



help us to praise. Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy



to - ri - ous, come and reign o - ver us, An - cient of Days.
Word suc - cess, and let thy right - eous - ness on us de - scend.

Text: English, c. 1757, abr., alt.
Tune: Felice de Giardini, 1716-1796
Text and tune: Public domain

The Second Petition – Luther’s Catechism

P: Your kingdom come.

What does this mean?

C: God’s kingdom certainly comes by itself even without our prayer, but we pray in this petition that it may also come to us.

How does God’s kingdom come?

God’s kingdom comes when our heavenly Father gives his Holy Spirit, so that by his grace we believe his holy Word and lead a godly life now on earth and forever in heaven.

Lenten Prayer

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

We confess that without your love we are lost.

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

Strengthen our determination to do what pleases you, no matter what the danger or the cost.

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

By your Spirit, O Lord, grant them patience and endurance.

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. [We pray especially for...*here name the person and the cause of the petition.*] Comfort all who face the terrors of life with a heavy heart.

Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Hear us as we pray in silence.

Silent prayer

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

Amen.

375 The King of Love My Shepherd Is

CW 552 sts. 1-2, 6



1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
6 And so through all the length of days your



good - ness fails me nev - er; I noth - ing lack if
Sav - ior gent - ly leads me, and where the ver - dant
good - ness fails me nev - er; Good Shep - herd, may I



I am his, and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feeds me.
sing your praise with - in your house for - ev - er!

Text: Henry W. Baker, 1821-1877, alt.

Tune: Irish, 18th cent.

Text and tune: Public domain

Blessing

The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen.

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Siloah Lutheran Church

Mission Statement

It is our God-given mission to **WITNESS** to the full and free forgiveness of sins through Jesus Christ in our community.

Our Objectives are:

- To **LEARN** more and more about God's grace through his Word and Sacraments in worship, Bible study, and our Christian school for strengthening of our faith, fellowship, and families.
- To **LIVE** as examples of God's grace as we gather to encourage one another and to help the physically and spiritually needy in our congregation, our community, and the world.
- To **LABOR** in love to share God's grace, the sweet message of the gospel, with our diverse community and all with whom we come in contact.

Actions steps from today's worship:

Learn More and More: Read next Wednesday's text: Zechariah 11:7-13

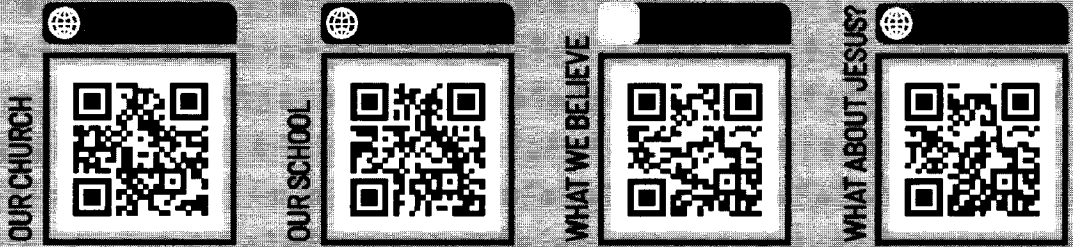
Live as Examples: Think of three people to pray for this week. Pray for them and send them a note or email to let them know you prayed for them.

Labor in Love: Have a 1-1 meeting with someone and commit to listening for 95% of your time together. Keep asking, "Tell me more about..." and other follow up questions so you can truly understand their situation.

Siloah Evangelical Lutheran Church and School



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"For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve."

1 Corinthians 15:3-5

2026 Lenten and Resurrection Sunday Schedule at Siloah Lutheran Church

3721 North 21st Street, Milwaukee, WI 53206

Church Phone: (414) 873-5770

School Phone: (414) 873-8240

Lent: March 11th, 18th, 25th, in Hoffmann Hall

- Lent Meals: 5:30 P.M.
- Lent Worship Service: 6:30 P.M.

Maundy Thursday Service

April 2nd, 2026, at 6:30 P.M.

Good / Bittersweet Friday Service

April 3rd, 2026, at 6:30 P.M.

Resurrection Sunday Schedule April 5th, 2026

- Sunrise Service with Communion at 8:00 A.M.
- **Breakfast at 9:00 A.M.**
- Festival Service at 10:00 A.M