



Lenten Series:  
**Zechariah  
Walks Us to  
the Cross**

Today's Theme:  
**Scattered  
Sheep**



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[www.siloahlutheran.org](http://www.siloahlutheran.org) [www.StreamSiloah.com](http://www.StreamSiloah.com)

**March 4, 2026 – 6:30 PM**

***Presiding: Rev. Christian Marquardt – St. James Lutheran Church***



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*We gather in our midweek worship for serious contemplation of our sin and joyful relationship with our Savior, Jesus.*

REMAIN SEATED

## **Lent Gathering Rite**

M: We gather to focus on Jesus' Passion.

**C: To see His resolve, consider His sacrifice and ponder His love.**

We gather in the name of our Triune God as we remember our baptism

**In the name of the Father, and of the Son and of the Holy Spirit.**

We also gather to see and confess our sin.

**We confess that we scatter from our Shepherd, do not see Him as our worthy King or High Priest. We flee from the truth and deserve to be pierced for our sin. Jesus forgive us, cover us, renew us, lead us.**

Our Good Shepherd, King and Priest, Jesus, has deemed you worth enough to choose to be pierced in your place. He has paid for all of your sins and has given you the truth to set you free.

**Amen. Amen. Amen.**

STAND

## 436 Jesus, Shepherd of the Sheep

CW 551 sts. 1-3



1 Je - sus, shep - herd of the sheep, who your  
2 In your prom - ise firm we stand, none can  
3 By your blood our souls were bought, by your



Fa - ther's flock does keep, safe we wake and  
take us from your hand; speak - we hear - at  
life sal - va - tion wrought; by your light our



safe we sleep, guard - ed still by you.  
your com - mand, we will fol - low you.  
feet are taught, Lord, to fol - low you.

Text: Henry Cook, 1788-1868, alt.  
Tune: Friedrich Filitz, 1804-1876  
Text and tune: Public domain

BE SEATED

## Passion History

Matthew 23—25

<sup>1</sup>Then Jesus said to the crowds and to his disciples: <sup>2</sup>“The teachers of the law and the Pharisees sit in Moses’ seat. <sup>3</sup>So you must be careful to do everything they tell you. But do not do what they do, for they do not practice what they preach. <sup>4</sup>They tie up heavy, cumbersome loads and put them on other people’s shoulders, but they themselves are not willing to lift a finger to move them.

<sup>5</sup>“Everything they do is done for people to see: They make their phylacteries wide and the tassels on their garments long; <sup>6</sup>they love the place of honor at banquets and the most important seats in the synagogues; <sup>7</sup>they love to be greeted with respect in the marketplaces and to be called ‘Rabbi’ by others.

<sup>8</sup>“But you are not to be called ‘Rabbi,’ for you have one Teacher, and you are all brothers. <sup>9</sup>And do not call anyone on earth ‘father,’ for you have one Father,

and he is in heaven. <sup>10</sup>Nor are you to be called instructors, for you have one Instructor, the Messiah. <sup>11</sup>The greatest among you will be your servant. <sup>12</sup>For those who exalt themselves will be humbled, and those who humble themselves will be exalted.

<sup>13</sup>“Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the door of the kingdom of heaven in people’s faces. You yourselves do not enter, nor will you let those enter who are trying to.

<sup>15</sup>“Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when you have succeeded, you make them twice as much a child of hell as you are.

<sup>16</sup>“Woe to you, blind guides! You say, ‘If anyone swears by the temple, it means nothing; but anyone who swears by the gold of the temple is bound by that oath.’ <sup>17</sup>You blind fools! Which is greater: the gold, or the temple that makes the gold sacred? <sup>18</sup>You also say, ‘If anyone swears by the altar, it means nothing; but anyone who swears by the gift on the altar is bound by that oath.’ <sup>19</sup>You blind men! Which is greater: the gift, or the altar that makes the gift sacred? <sup>20</sup>Therefore, anyone who swears by the altar swears by it and by everything on it. <sup>21</sup>And anyone who swears by the temple swears by it and by the one who dwells in it. <sup>22</sup>And anyone who swears by heaven swears by God’s throne and by the one who sits on it.

<sup>23</sup>“Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. <sup>24</sup>You blind guides! You strain out a gnat but swallow a camel.

<sup>25</sup>“Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. <sup>26</sup>Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

<sup>27</sup>“Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of the bones of the dead and everything unclean. <sup>28</sup>In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

<sup>29</sup>“Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous. <sup>30</sup>And you say, ‘If we had lived in the days of our ancestors, we would not have taken part

with them in shedding the blood of the prophets.’ <sup>31</sup>So you testify against yourselves that you are the descendants of those who murdered the prophets. <sup>32</sup>Go ahead, then, and complete what your ancestors started!

<sup>33</sup>“You snakes! You brood of vipers! How will you escape being condemned to hell? <sup>34</sup>Therefore I am sending you prophets and sages and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town. <sup>35</sup>And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar. <sup>36</sup>Truly I tell you, all this will come on this generation.

<sup>37</sup>“Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. <sup>38</sup>Look, your house is left to you desolate. <sup>39</sup>For I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

<sup>1</sup>Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings. <sup>2</sup>“Do you see all these things?” he asked. “Truly I tell you, not one stone here will be left on another; every one will be thrown down.”

<sup>3</sup>As Jesus was sitting on the Mount of Olives, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”

<sup>4</sup>Jesus answered: “Watch out that no one deceives you. <sup>5</sup>For many will come in my name, claiming, ‘I am the Messiah,’ and will deceive many. <sup>6</sup>You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. <sup>7</sup>Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. <sup>8</sup>All these are the beginning of birth pains.

<sup>9</sup>“Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me. <sup>10</sup>At that time many will turn away from the faith and will betray and hate each other, <sup>11</sup>and many false prophets will appear and deceive many people. <sup>12</sup>Because of the increase of wickedness, the love of most will grow cold, <sup>13</sup>but the one who stands firm to the end will be saved. <sup>14</sup>And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

<sup>15</sup>“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader

understand—<sup>16</sup>then let those who are in Judea flee to the mountains. <sup>17</sup>Let no one on the housetop go down to take anything out of the house. <sup>18</sup>Let no one in the field go back to get their cloak. <sup>19</sup>How dreadful it will be in those days for pregnant women and nursing mothers! <sup>20</sup>Pray that your flight will not take place in winter or on the Sabbath. <sup>21</sup>For then there will be great distress, unequalled from the beginning of the world until now—and never to be equaled again.

<sup>22</sup>“If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened. <sup>23</sup>At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘There he is!’ do not believe it. <sup>24</sup>For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect. <sup>25</sup>See, I have told you ahead of time.

<sup>26</sup>“So if anyone tells you, ‘There he is, out in the wilderness,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it. <sup>27</sup>For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man. <sup>28</sup>Wherever there is a carcass, there the vultures will gather.

<sup>29</sup>“Immediately after the distress of those days

“ ‘the sun will be darkened,  
and the moon will not give its light;  
the stars will fall from the sky,  
and the heavenly bodies will be shaken.’

<sup>30</sup>“Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory. <sup>31</sup>And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

<sup>32</sup>“Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. <sup>33</sup>Even so, when you see all these things, you know that it is near, right at the door. <sup>34</sup>Truly I tell you, this generation will certainly not pass away until all these things have happened. <sup>35</sup>Heaven and earth will pass away, but my words will never pass away.

<sup>36</sup>“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>37</sup>As it was in the days of Noah, so it will be at the coming of the Son of Man. <sup>38</sup>For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup>and they knew nothing about what would happen until the

flood came and took them all away. That is how it will be at the coming of the Son of Man. <sup>40</sup>Two men will be in the field; one will be taken and the other left. <sup>41</sup>Two women will be grinding with a hand mill; one will be taken and the other left.

<sup>42</sup>“Therefore keep watch, because you do not know on what day your Lord will come. <sup>43</sup>But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. <sup>44</sup>So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

<sup>45</sup>“Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time? <sup>46</sup>It will be good for that servant whose master finds him doing so when he returns. <sup>47</sup>Truly I tell you, he will put him in charge of all his possessions. <sup>48</sup>But suppose that servant is wicked and says to himself, ‘My master is staying away a long time,’ <sup>49</sup>and he then begins to beat his fellow servants and to eat and drink with drunkards. <sup>50</sup>The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. <sup>51</sup>He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

<sup>1</sup>“At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. <sup>2</sup>Five of them were foolish and five were wise. <sup>3</sup>The foolish ones took their lamps but did not take any oil with them. <sup>4</sup>The wise ones, however, took oil in jars along with their lamps. <sup>5</sup>The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

<sup>6</sup>“At midnight the cry rang out: ‘Here’s the bridegroom! Come out to meet him!’

<sup>7</sup>“Then all the virgins woke up and trimmed their lamps. <sup>8</sup>The foolish ones said to the wise, ‘Give us some of your oil; our lamps are going out.’

<sup>9</sup>“‘No,’ they replied, ‘there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.’

<sup>10</sup>“But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut.

<sup>11</sup>“Later the others also came. ‘Lord, Lord,’ they said, ‘open the door for us!’

<sup>12</sup>“But he replied, ‘Truly I tell you, I don’t know you.’

<sup>13</sup>“Therefore keep watch, because you do not know the day or the hour.

<sup>14</sup>“Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. <sup>15</sup>To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. <sup>16</sup>The man who had received five bags of gold went at once and put his money to work and gained five bags more. <sup>17</sup>So also, the one with two bags of gold gained two more. <sup>18</sup>But the man who had received one bag went off, dug a hole in the ground and hid his master’s money.

<sup>19</sup>“After a long time the master of those servants returned and settled accounts with them. <sup>20</sup>The man who had received five bags of gold brought the other five. ‘Master,’ he said, ‘you entrusted me with five bags of gold. See, I have gained five more.’

<sup>21</sup>“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

<sup>22</sup>“The man with two bags of gold also came. ‘Master,’ he said, ‘you entrusted me with two bags of gold; see, I have gained two more.’

<sup>23</sup>“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

<sup>24</sup>“Then the man who had received one bag of gold came. ‘Master,’ he said, ‘I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. <sup>25</sup>So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.’

<sup>26</sup>“His master replied, ‘You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? <sup>27</sup>Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

<sup>28</sup>“ ‘So take the bag of gold from him and give it to the one who has ten bags. <sup>29</sup>For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. <sup>30</sup>And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.’

<sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. <sup>32</sup>All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>He will put the sheep on his right and the goats on his left.

<sup>34</sup>“Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. <sup>35</sup>For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, <sup>36</sup>I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

<sup>37</sup>“Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? <sup>38</sup>When did we see you a stranger and invite you in, or needing clothes and clothe you? <sup>39</sup>When did we see you sick or in prison and go to visit you?’

<sup>40</sup>“The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

<sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

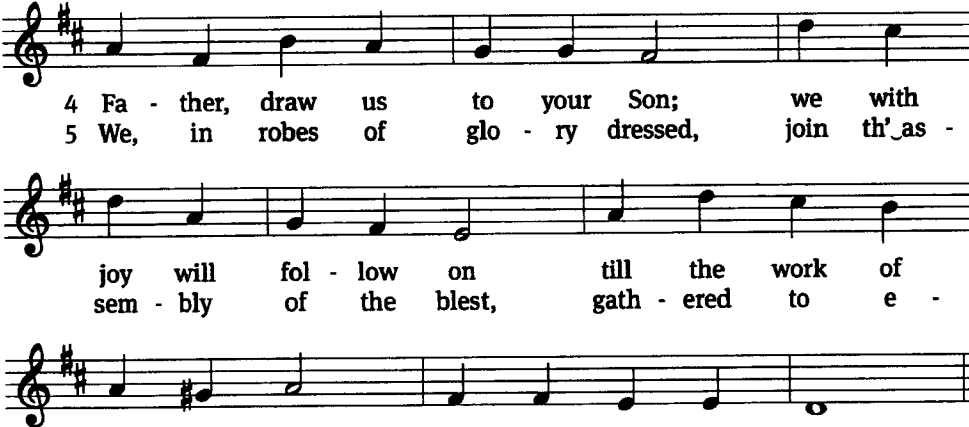
<sup>44</sup>“They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

<sup>45</sup>“He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’

<sup>46</sup>“Then they will go away to eternal punishment, but the righteous to eternal life.”

## 436 Jesus, Shepherd of the Sheep

CW 551 sts. 4-5



4 Fa - ther, draw us to your Son; we with  
5 We, in robes of glo - ry dressed, join th'as -  
joy will fol - low on till the work of  
sem - bly of the blest, gath - ered to e -  
grace is done, there to live with you.  
ter - nal rest in the fold with you.

Text: Henry Cook, 1788-1868, alt.

Tune: Friedrich Fillitz, 1804-1876

Text and tune: Public domain

## SERMON - Scattered Sheep

### Sermon Text

Zechariah 13:7-9

<sup>7</sup>“Awake, sword, against my shepherd,  
against the man who is close to me!”  
declares the LORD Almighty.

“Strike the shepherd,  
and the sheep will be scattered,  
and I will turn my hand against the little ones.

<sup>8</sup>In the whole land,” declares the LORD,  
“two-thirds will be struck down and perish;  
yet one-third will be left in it.

<sup>9</sup>This third I will put into the fire; I will refine them like silver  
and test them like gold.

They will call on my name and I will answer them;  
I will say, “They are my people,”  
and they will say, “The LORD is our God.”

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## 104 Go to Dark Gethsemane

CW 425 sts. 1-3



1 Go to dark Geth - sem - a - ne, all who feel the  
2 Fol - low to the judg - ment hall, view the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing



tempt - er's pow'r; your Re - deem - er's con - flict see,  
life ar - raigned. Oh, the worm-wood and the gall,  
at his feet, mark that mir - a - cle of time,



watch with him one bit - ter hour. Turn not from his  
oh, the pangs his soul sus-tained! Shun not suf - f'ring,  
God's own sac - ri - fice com-plete. "It is fin - ished!"



griefs a - way; learn from Je - sus Christ to pray.  
pain, or loss; learn from him to bear the cross.  
hear him cry; learn from Je - sus Christ to die.

Text: James Montgomery, 1771-1854, alt.

Tune: Richard Redhead, 1820-1901

Text and tune: Public domain

## **Confession – Luther’s Small Catechism**

### ***P: First: What is confession?***

C: Confession has two parts. The one is that we confess our sins; the other, that we receive absolution or forgiveness from the pastor as from God himself, not doubting but firmly believing that our sins are thus forgiven before God in heaven.

### ***Second: What sins should we confess?***

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord’s Prayer.

But before the pastor we should confess only those sins which we know and feel in our hearts.

### ***Third: How can we recognize these sins?***

Consider your place in life according to the Ten Commandments. Are you a father, mother, son, daughter, employer, or employee? Have you been disobedient, unfaithful, or lazy? Have you hurt anyone by word or deed? Have you been dishonest, careless, wasteful, or done other wrong?

### ***Fourth: How will the pastor assure a penitent sinner of forgiveness?***

He will say, “By the authority of Christ, I forgive you your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.”

## **Lenten Prayer**

*Brief intercessory prayers may be added in a fitting place.*

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

**We confess that without your love we are lost.**

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.  
**Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

**By your Spirit, O Lord, grant them patience and endurance.**

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. [We pray especially for...*here name the person and the cause of the petition.*] Comfort all who face the terrors of life with a heavy heart.

**Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

Hear us as we pray in silence.

*Silent prayer*

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**Amen.**

## 432 I Am Jesus' Little Lamb

CW 804



1 I am Je - sus' lit - tle lamb; ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, e - ven now the



heart I am, for my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,



knows my need and well pro - vides me, loves me ev - 'ry  
 in - to pleas - ant pas - tures leads me; when I thirst, he  
 by his an - gel host at - tend - ed, he shall fold me



day the same, e - ven calls me by my name.  
 bids me go where the qui - et wa - ters flow.  
 to his breast, there with - in his arms to rest.

Text: Henrietta L. von Hayn, 1724–1782; tr. The Lutheran Hymnal, 1941, alt.

Tune: Choral-Buch . . . Brüder-Gemeinen, Leipzig, 1784

Text and tune: Public domain

## Blessing

The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**Amen.**

## **Acknowledgments**

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# Siloah Lutheran Church

## Mission Statement

It is our God-given mission to **WITNESS** to the full and free forgiveness of sins through Jesus Christ in our community.

**Our Objectives are:**

- To **LEARN** more and more about God's grace through his Word and Sacraments in worship, Bible study, and our Christian school for strengthening of our faith, fellowship, and families.
- To **LIVE** as examples of God's grace as we gather to encourage one another and to help the physically and spiritually needy in our congregation, our community, and the world.
- To **LABOR** in love to share God's grace, the sweet message of the gospel, with our diverse community and all with whom we come in contact.

### Actions steps from today's worship:

**Learn More and More:** Read next Wednesday's text: Zechariah 6:9-13

**Live as Examples:** Think of someone who is straying from God's word or someone who may just need more encouragement. Send them a card, a text or take them out for coffee.

**Labor in Love:** Think of someone to invite to Resurrection Sunday worship on April 5<sup>th</sup>. Work on your plan to invite them now. Offer to pick them up.

# Siloah Evangelical Lutheran Church and School



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WHAT WE BELIEVE



WHAT ABOUT JESUS?



"For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve."

1 Corinthians 15:3-5

# **2026 Lenten and Resurrection Sunday Schedule at Siloah Lutheran Church**

**3721 North 21st Street, Milwaukee, WI 53206**

**Church Phone: (414) 873-5770**

**School Phone: (414) 873-8240**

## **Lent: March 11th, 18th, 25th, in Hoffmann Hall**

- Lent Meals: 5:30 P.M.
- Lent Worship Service: 6:30 P.M.

## **Maundy Thursday Service**

April 2nd, 2026, at 6:30 P.M.

## **Good / Bittersweet Friday Service**

April 3rd, 2026, at 6:30 P.M.

## **Resurrection Sunday Schedule April 5th, 2026**

- Sunrise Service with Communion at 8:00 A.M.
- **Breakfast at 9:00 A.M.**
- Festival Service at 10:00 A.M