

# IDENTITY

## revealed

An Epiphany Series

**Today's Theme: Jesus Revealed As the Lamb of God**



3721 N. 21<sup>st</sup> St., Milwaukee, WI, 53206

Church: (414)873-5770 School: (414)873-8240

[www.siloahlutheran.org](http://www.siloahlutheran.org)

**January 18, 2026**

*Preaching and Presiding: Rev. Dr. Paul Steinberg*  
[Pastor.Steinberg@SiloahLutheran.org](mailto:Pastor.Steinberg@SiloahLutheran.org) 414.530.0476



Visitor Check In: [www.VisitSiloah.com](http://www.VisitSiloah.com)



Prayer Requests: [www.PraySiloah.com](http://www.PraySiloah.com)

**SILOAH CHURCH & SCHOOL NEWS**  
**JANUARY 18, 2026**

**ONLINE LOVE OFFERINGS** *January 9<sup>th</sup> to January 16<sup>th</sup>*

*Altar Guild - \$20.00; Board of Education - \$5.00;*

*General Offering - \$890.00.*

**GRAND TOTAL OF ONLINE LOVE OFFERINGS** *-\$915.00.*

*All given for the Lord's work. Thank you!! Thank you!!*

**IN-PERSON LOVE OFFERINGS** *- January 11, 2026*

*Capital Improvements - \$150.00; Expansion Funds - \$12.00;*

*General Offerings - \$2,298.00; Miscellaneous Fund - \$211.00;*

*Missions Fund - \$63.00; Pilgrims - \$20.00; Prison Ministry - \$10.00;*

*Reserve Funds -\$74.00; Sunday Café - \$15.00 (Pilgrims)*

**GRAND TOTAL OF IN-PERSON LOVE OFFERINGS** *-\$2,853.00.*

*All given for the Lord's work. Thank you!! Thank you!!*

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*Worship Last Sunday - In-Person Attendance -170*

**UPCOMING EVENTS**

- *Church Open Office & Art Show - TODAY*
- *Basketball Home Game - Friday, January 23<sup>rd</sup>  
Christ St. Peters, 3721 N. 21<sup>st</sup> Street, - 4:30pm(B)  
5:30; (AG); 6:30pm (A)*
- *Siloah Friendship Sunday - January 25, 2026*
- *Basketball Tournament - February 7, B Team - TBA*
- *Basketball Tournament - February 14, A Team - TBA*

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*The 2026 envelopes are located on the front left pew near the  
Sanctuary. If you need some envelopes, please call the church office  
or contact Mrs. Bennett, 414 873-5770.*

*The 2026 statements are being mailed and emailed. If you need  
a statement, please call the church office or contact Mrs. Bennett,  
414 873-5770.*

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**SILOAH'S MISSION STATEMENT**

*It is our God-given mission to witness to the full and free forgiveness of sins  
through Jesus Christ, to learn more about God's grace, to live s examples of God's  
grace and to labor, lovingly, to share God's grace, all to the glory of God alone,  
until Jesus comes again.*



**3721 N. 21<sup>st</sup> Street, Milwaukee, Wisconsin 53206**  
**(414) 873-5770 & (414) 873-8240 [www.siloahlutheran.org](http://www.siloahlutheran.org)**  
**Presiding Minister: Rev. Dr Paul Steinberg, Pastor**

*Please pray for:*

**Siloah Partners who are sick and shut-in:**

*Hershel Adams, Denise Baker, Tyrone Carter, Carol Davis, Laviena Davis; Ricky Davis, Lee Dora Gray, Marcia Gray, Dorothy Griffin, Ollie Hill, Margie Jackson, Ken McGhee, Mae McMurtry, Marcia Perkins, Charmaine Perry, Sharon Risiner, Bill Ross, Stanley Russell, Joseph Spence, Fallon Sims, Katie Turner, Shaunte Wigley, and Willie Mae Williams.*

*Please pray for:*

**Friends of Siloah Partners who are sick and shut-in:** *Bethany Baldwin (daughter of Deborah Smith), Clarence Baldwin (Father-in-law of Deborah Smith), Gwendolyn Bell (sister of Shirley Dorsey), Jaquese Brister (daughter of Marcia Perkins), Reese Dangerfield (granddaughter of Charmaine Perry), Ronnie Hicks (brother of James Hicks), Justin Jackson (business partner of Marcia Perkins), Michael Jones (cousin of Rozwell Brown), Elijah Nunn (grandson of Marcia Perkins), Shirlean Pettis (mother of Ed Pettis), John Wigley, Jr. (brother of Joyce McGhee) and Barry Woodard (brother of Peggy Woodard)*

**HAPPY BIRTHDAY!!!** *Taliyah Smith - 1/24.*

**HAPPY ANNIVERSARIES!!!** *no anniversaries this week*

**ANNOUNCEMENTS**

**TODAY – Sunday Café – 8:30am; Bible Study – 9:00am**  
**Worship Service – 10am w/Holy Communion**  
**Church Open Office & Art Show (after service)**

**Monday – No School – Dr. Martin Luther King Day**

**Monday – Pastors' Conference thru Wednesday**

**Tuesday – Northside Ministries Bible study – 11am**

**Tuesday – Food Pantry – 12pm – 2pm**

**Thursday – Church Council Meeting – 6pm**

**Friday – School Chapel Service – 10am**

## WELS NEWS

### **WLHS Host Families Needed**

—Wisconsin Lutheran High School is looking for host families for international students during the short Thanksgiving break, as well as for the upcoming Christmas and spring breaks. Families are offered a stipend to support their efforts with the student. It is a wonderful opportunity to let your light shine and learn about someone from another culture! If you are interested in learning more, please visit [wlhs.org/homestay](http://wlhs.org/homestay) for more details, or contact the International Student Program Director Mr. Eric Duwe at [eric.duwe@wlhs.org](mailto:eric.duwe@wlhs.org).

### **WLHS "In the Image" Fashion Show –**

Limited tickets are now available for the annual "In the Image" fashion show on January 18, 2026 in the WLHS Atrium from 2:00-4:00 p.m. The event, which celebrates women of all ages, presents fashions from a variety of vendors modeled by WLHS students. The show's culminating activity is awarding the Sharon A. Schoeneck ('79) In the Image Scholarship to a junior female student who has achieved academic success and demonstrated community and volunteer service. The tickets cost \$10 for front row seats and \$5 for general admission. Visit [wlhs.org/image](http://wlhs.org/image).

### **WLHS Trades Fair - January 21**

Wisconsin Lutheran High School will host a **Trades Fair** on **Wednesday, January 21, from 6:00–7:30 p.m.** in the school atrium. Students in **grades 6–12** are invited to meet representatives from local companies and explore a variety of career pathways in the trades. WLHS staff from Student Services and the Trade, Technology, and Engineering departments will also be available to share information about academic and career planning opportunities.

### **WLHS String Fest – January 31**

—Wisconsin Lutheran High School will host its inaugural String Fest on Saturday, January 31, an all-day celebration of string music and fellowship. String ensembles from across the region will gather for learning, collaboration, and inspiring performances, culminating in a festival concert at 4:00 p.m. This event offers a wonderful opportunity for students, educators, and performers to come together in shared appreciation of string music.

## WELS NEWS

*Northside Lutheran Ministries a place of worship for many of the members who come several days during the week because they find guidance for their faith and encouragement in their praise to God. Northside has been a blessing to many people in the area around 26<sup>th</sup> Street and North Avenue in Milwaukee which made a big difference in the lives of families living in the area since the building was dedicated in May of 1998.*

*Northside Lutheran Ministries  
P. O. Box 13063  
Milwaukee, WI 53213-0063  
Address: 2533 W. North Ave. Milwaukee, WI 53205  
Phone number: 414- 933-9700*

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*.Giving Opportunity - A City for God/Chaplains In Schools  
--- is currently running their 2025. Gratitude Campaign. This effort is hoping to raise \$55,000 to provide support in their mission to serve as Christ's Ambassadors in Milwaukee. Visit [acityforgod.org/news](http://acityforgod.org/news) to read their stories in connection to the campaign. Ready to give? visit their giving page:  
[https://secure.lglforms.com/form\\_engine/s/vMKtolFiaDGuR-](https://secure.lglforms.com/form_engine/s/vMKtolFiaDGuR-)*

### **Daddy Daughter Dance (PK-8th Grade) - January 31**

WLHS FBLA (Future Business Leaders of America) invites dads and daughters (preschool-8th grade) to the 2nd Annual Daddy Daughter Dance on Saturday, January 31, 5:30-7:30 p.m. Enjoy a fun "Winter Wonderland" evening with dancing, games, crafts, refreshments, and more!

Cost: \$20 per family + \$5 each additional daughter. Register at <https://wisco.wufoo.com/forms/2026-wisco-daddydaughter-dance/> by January 24. Questions? Contact Mrs. Shakirah Cousins ([shakirah.cousins@wlhs.org](mailto:shakirah.cousins@wlhs.org)) or Mr. Jason Goede ([jason.goede@wlhs.org](mailto:jason.goede@wlhs.org)).

**Order:** The Common Service with Communion – p. 15 in hymnal

### Hymn 397 Just as I Am, Without One Plea



1 Just as I am, with - out one plea but that thy  
2 Just as I am and wait - ing not to rid my  
3 Just as I am, though tossed a - bout with man - y a  
4 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
blood was shed for me and that thou bidd'st me come to  
soul of one dark blot, to thee, whose blood can cleanse each  
con - flict, man - y a doubt, fight - ings and fears with - in, with -  
healing of the mind, yea, all I need, in thee to  
thee, O Lamb of God, I come, I come. come.  
spot, O Lamb of God, I come, I come. come.  
out, O Lamb of God, I come, I come. come.  
find, O Lamb of God, I come, I come. come.

- 5 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.
- 6 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
Tune: William B. Bradbury, 1816–1868  
Text and tune: Public domain

*Pastor: In the name of The Father, and of The(†)Son, and of The Holy Spirit.*



C: A - men.

*P: Beloved in The Lord, let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**All: "Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed You in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment, both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray, Lord, have mercy on me, a sinner."**

*(sung) "Lord, Have Mercy On Us" – p. 15 hymnal*

*P: God, our heavenly Father, has been merciful to us, and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins, in the name of The Father, and of The(†)Son, and of The Holy Spirit.*



C: A - men.

*P: In the peace of forgiveness, let us praise The Lord!*

*(sung) "Glory Be To God" – p.16 hymnal*

*P: The Lord be with you.*



*C: And al - so with you.*

P: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.



*C: A - men.*

<sup>1</sup>Listen to me, you islands;  
    hear this, you distant nations:  
Before I was born the LORD called me;  
    from my mother's womb he has spoken my name.  
<sup>2</sup>He made my mouth like a sharpened sword,  
    in the shadow of his hand he hid me;  
he made me into a polished arrow  
    and concealed me in his quiver.  
<sup>3</sup>He said to me, "You are my servant,  
    Israel, in whom I will display my splendor."  
<sup>4</sup>But I said, "I have labored in vain;  
    I have spent my strength for nothing at all.  
Yet what is due me is in the LORD's hand,  
    and my reward is with my God."  
<sup>5</sup>And now the LORD says—  
    he who formed me in the womb to be his servant  
to bring Jacob back to him  
    and gather Israel to himself,  
for I am honored in the eyes of the LORD  
    and my God has been my strength—  
<sup>6</sup>he says:  
"It is too small a thing for you to be my servant  
    to restore the tribes of Jacob  
    and bring back those of Israel I have kept.  
I will also make you a light for the Gentiles,  
    that my salvation may reach to the ends of the earth."

*Refrain*

Your word is a lamp to my feet and a light for my path.

*Tone*

Oh, how I / love your law!

I meditate on it / all day long.

Your commands are always / with me

and make me wiser than my / enemies.

I have more insight than all my / teachers,

for I meditate on your / statutes. *Refrain*

I have kept my feet from every / evil path  
so that I might o- / bey your word.

How sweet are your words / to my taste,  
sweeter than honey / to my mouth!

I gain understanding from your / precepts;  
therefore I hate every / wrong path.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Tune: Joyce Schubkegel

Setting: Kermit G. Moldenhauer

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Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: One License no. 225678

<sup>6</sup>So then, just as you received Christ Jesus as Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

<sup>8</sup>See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

<sup>9</sup>For in Christ all the fullness of the Deity lives in bodily form, <sup>10</sup>and in Christ you have been brought to fullness. He is the head over every power and authority. <sup>11</sup>In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

<sup>13</sup>When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup>having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>15</sup>And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

### Alleluia Verse!

*“Look, the Lamb of God, who takes away the sin of the world [John 1:29”] “Alleluia” p. 18*

P: Today's Gospel is recorded in John chapter 1



C: Glo - ry be to you, O Lord!

<sup>29</sup>The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ <sup>31</sup>I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

<sup>32</sup>Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him. <sup>33</sup>And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’ <sup>34</sup>I have seen and I testify that this is God’s Chosen One.”

<sup>35</sup>The next day John was there again with two of his disciples. <sup>36</sup>When he saw Jesus passing by, he said, “Look, the Lamb of God!”

<sup>37</sup>When the two disciples heard him say this, they followed Jesus. <sup>38</sup>Turning around, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means “Teacher”), “where are you staying?”

<sup>39</sup>“Come,” he replied, “and you will see.”

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

<sup>40</sup>Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus. <sup>41</sup>The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

P: This is the Gospel of our Lord

C: Praise be to you, O Christ!

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Hymn 372 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, the spot - less Lamb of God;  
2 I lay my wants on Je - sus, all full - ness dwells in him;  
3 I rest my soul on Je - sus, this wea - ry soul of mine;  
4 I long to be like Je - sus, meek, lov - ing, low - ly, mild;



he bears them all and frees us from the ac - curs - ed load.  
he heals all my dis - eas - es, my soul he does re - deem.  
his right hand me em - brac - es, I in his arms re - cline.  
I long to be like Je - sus, the Fa - ther's ho - ly child.



I bring my guilt to Je - sus to wash my crim - son stains  
I lay my griefs on Je - sus, my bur - dens and my cares;  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;  
I long to be with Je - sus a - mid the heav'n - ly throng,



white in his blood most pre - cious till not a spot re - mains.  
he from them all re - leas - es, he all my sor - rows shares.  
like fra - grance on the breez - es his name a - broad is poured.  
to sing with saints his prais - es, to learn the an - gels' song.

Text: Horatius Bonar, 1808-1889, alt.

Tune: Samuel S. Wesley, 1810-1876

Text and tune: Public domain

**Sermon: You Gotta See and Spend Some Time with this Lamb**  
**Based on John 1:29-41**

(sung) "Create in Me A Clean Heart, O God" - p. 20

## Love Offerings and Donations

[www.GiveSiloah.com](http://www.GiveSiloah.com)



### Dr. Martin Luther King, Jr Inspired Litany

P Admiring Martin Luther King Jr.'s dream is not the same as being captured by it. Too many find it possible to respect the man but relinquish the mission. It has become too easy to revere the dreamer but renege on the dream. So let us now recall the deep roots of that vision as spoken in ages past:

P: We remember when Hannah praised God by saying:

**C: The bows of the mighty are broken, but the feeble gird on strength.**

P: We dream of the day when the wolf shall dwell with the lamb.

**C: For the earth shall be full of the knowledge of the Lord.**

P: We long for the day when all shall eat in plenty and be satisfied,

**C: and praise the name of the Lord.**

P: We eagerly await the day when the lame shall be restored, the outcast gathered,

**C: and the Blessed One will change their shame into praise.**

P: On that coming day, God will pull down the mighty from their thrones

**C: and exalt those of low degree.**

P: We still have a dream: of a new heaven and a new earth,

**C: when the Beloved will dry every tear and death itself will come undone.**

P: Ignite in us again the Word that stirs insurrection against every imperial reign,

**C: against every slaver's chain,**

P: until the Faith which death could not contain, the Hope which doubt could not constrain, and the Love which fear could not arraign

**C: lifts every voice to sing 'til earth and heaven ring!**

P: Let our rejoicing rise, High as the list'ning skies,

**C: Let it resound loud as the rolling sea!**

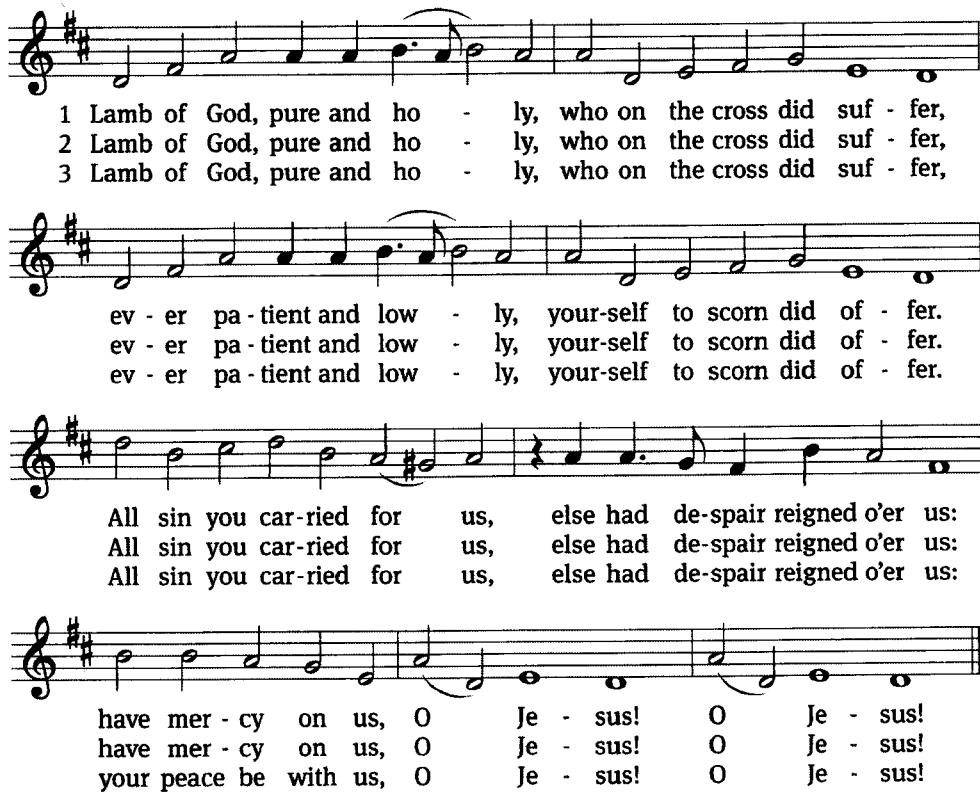
## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Announcements**

- GRAS Ministries Art Show Today after worship
- Church Office Open House after worship
- School Black History Recitation

## Hymn 268 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,  
2 Lamb of God, pure and ho - ly, who on the cross did suf - fer,  
3 Lamb of God, pure and ho - ly, who on the cross did suf - fer,  
ev - er pa - tient and low - ly, your-self to scorn did of - fer.  
ev - er pa - tient and low - ly, your-self to scorn did of - fer.  
ev - er pa - tient and low - ly, your-self to scorn did of - fer.

All sin you car - ried for us, else had de - spair reigned o'er us:  
All sin you car - ried for us, else had de - spair reigned o'er us:  
All sin you car - ried for us, else had de - spair reigned o'er us:  
have mer - cy on us, O Je - sus! O Je - sus!  
have mer - cy on us, O Je - sus! O Je - sus!  
your peace be with us, O Je - sus! O Je - sus!

Text: Nicolaus Decius, c. 1485–after 1546; tr. The Lutheran Hymnal, 1941

Tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain

(sung) "Holy, Holy, Holy, Lord God, Almighty" - p.22

The Sacrament of Holy Communion - p. 23

## Hymn 312 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, you have pre - pared this feast for  
2 Al - though you did to heav'n as - cend, where an - gel  
3 Yet, Sav - ior, you are not con - fined to an - y  
4 We eat this bread and drink this cup, your pre - cious



our sal - va - tion; it is your bod - y  
hosts are dwell - ing, and in your pres - ence  
hab - i - ta - tion, but you are pres - ent  
Word be - liev - ing that your true bod - y



and your blood, and at your in - vi - ta - tion  
they be - hold your glo - ry, all ex - cel - ling,  
ev - 'ry - where and with your con - gre - ga - tion.  
and your blood our lips are here re - ceiv - ing.



as wea - ry souls, with sin op-pressed, we come to  
and though your peo - ple shall not see your glo - ry  
Firm as a rock this truth shall stand, un - moved by  
This Word re - mains for - ev - er true, and there is



you for need-ed rest, for com - fort, and for par - don.  
and your maj - es - ty till dawns the judg - ment morn - ing,  
an - y dar - ing hand or sub - tile craft and cun - ning.  
naught you can - not do, for you, Lord, are al - might - y.

5 Though reason cannot understand,  
    yet faith this truth embraces:  
your body, Lord, is even now  
    at once in many places.  
I leave to you how this can be;  
your Word alone suffices me;  
    I trust its truth unfailing.

6 Lord, I believe what you have said;  
    help me when doubts assail me.  
Remember that I am but dust,  
    and let my faith not fail me.  
Your supper in this vale of tears  
refreshes me and stills my fears  
    and is my priceless treasure.

7 Grant that we worthily receive  
    your supper, Lord, our Savior,  
and, truly grieving for our sins,  
    may prove by our behavior  
that we are thankful for your grace  
and day by day may run our race,  
    in holiness increasing.

8 For your consoling supper, Lord,  
    be praised throughout all ages!  
Preserve it, for in ev'ry place  
    the world against it rages.  
Grant that this sacrament may be  
a blessedèd comfort unto me  
    when living and when dying.

Text: Samuel Kinner, 1603–1668; tr. Emanuel Cronenwett, 1841–1931, alt.  
Tune: Peter Sohren, c. 1630–c. 1692, alt.  
Text and tune: Public domain

(sung) "Song of Simeon" - p. 24

*Prayer & Blessing - pl. 24*

## **Acknowledgments**

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## **Siloah's Beliefs on The Sacrament of the Altar (Communion)**

### **The Sacrament of the Altar is:**

- A gift which Christ our Lord has given to His Church
- A tangible form of The Gospel that assures us of sins forgiven
- A sacred act that expresses the full extent of Christ's love for His Church
- An expression of unity and oneness in faith with those that take it together

### **The Sacrament of the Altar is not:**

- A sacred act that shows one Christian's superiority over another Christian
- To be consumed by anyone outside of the Christian Church
- Intended for unbelievers
- To be taken at Siloah until a person confesses unity with Siloah and the Wisconsin Evangelical Lutheran Synod (WELS)

### **Scripture says:**

“Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf.” – 1 Corinthians 10:16-17

“So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.” – 1 Corinthians 11:27

### **Siloah’s Communion Practice:**

Out of love and respect for our Lord Jesus, instruction is given to anyone before they receive the Sacrament at Siloah. All Siloah communing Partners have been instructed and confess faith in unity with Siloah and the WELS. If you are not yet a Siloah Partner or a WELS member, please wait until having a meeting with its pastor.

**Siloah would be thrilled to have you join us for communion in the future! Our vacancy pastor would love to meet with you and prepare you to be blessed by communing at Siloah.**

The reception of the Lord’s Supper does not make a person a true believer and not taking communion with a particular group of Christians does not mean someone is not part of God’s kingdom. Jesus says, “Whoever believes and is baptized shall be saved.” - Mark 16:16

***To be prepared for communion at Siloah contact:***

***Rev. Dr. Paul Steinberg, Vacancy Pastor***  
***PSteinberg@ACityForGod.org*** (414)530-0476