



3721 N. 21st St., Milwaukee, WI., 53206
Church: (414)873-5770 School: (414)873-8240

www.siloahlutheran.org

Thanksgiving Day Service

"Come, You Thankful People, Come" verse 1

Pastor: In the name of The Father, who loves us and provides for us, and of The Son, who loves us and died for us, and of The Holy Spirit, who loves us and sanctifies us.

Congregation: Amen.

P: Not unto us, O Lord, not unto us, but to Your name give glory, because of Your mercy,

C: Because of Your truth!

P: Why should the Gentiles say,

C: "So, where is their God?"

P: Our God is in Heaven,

C: He does whatever He pleases.

P: Their idols are silver and gold;

C: the works of men's hands.

P: They have mouths,

C: But they do not speak.

P: Eyes they have,

C: But they do not see.

P: They have ears,

C: But they do not hear.

P: Noses they have,

C: But they do not smell.

P: They have hands,

C: But they do not handle.

P: Feet they have,

C: But they do not walk. Nor do they mutter through their throat.

P: Those who make them are like them.

C: So is everyone who trusts in them.

P: Let us pray: Heavenly Father, we give You thanks... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and The Holy Spirit: One God, now and forever.

C: Amen.

"Come, You Thankful People, Come" verse 2-4

1CHRONICLES 29:1-14

King David, along with all the leaders and God's people give willingly and abundantly to the building of The Lord's temple, with thankful and joyful hearts.

"We Give Thee but Thine Own"

ROMANS 1:8-17

Paul was thankful to God for the faith that the Gospel produced in the heart of those who heard it and looked forward to traveling to Rome to encourage the Christians there in the true faith.

"For the Fruit of His Creation"

ALLELUIA VERSE!

"And whatever you do, in word or deed, do all in the name of The Lord Jesus, giving thanks to God, The Father, through Him."

-Colossians 3:17

THANKSGIVING GOSPEL FROM LUKE 17:11-20

THE NICENE CREED

Senior Choir- "We Praise Thee, O God"

MESSAGE for the SOUL: *“LESSONS FROM A LEPER!”*

LOVE OFFERINGS & GENEROUS DONATIONS
THANKSGIVING DAY PRAYERS & THE LORD’S PRAYER
RECEIVE THE LORD’S BLESSING

“Now Thank We All Our God” vv. 1&2

Pastor: The Lord be with you.



C: And al - so with you.

Pastor: Lift up your hearts!



C: We lift them up to the Lord.

Pastor: Let us give thanks to The Lord, our God!



C: It is right to give him thanks and praise.

Pastor: Blessed are You, Lord God of Israel, our Father, forever and ever! Yours, O Lord, is the greatness, the power and the glory; the victory and the majesty! For all that is in Heaven and in Earth is Yours. Yours is the kingdom, and the power and the glory, forever and ever!
Congregation: Amen.

“Now Thank We All Our God” verse 3

WORDS OF INSTITUTION

COMMUNION HYMN- “I Come, O Savior, to Your Table” vv. 1-4

(Congregation is asked to return to their seats after receiving The Lord’s Supper)

Senior Choir- “We Praise Thee, O God”



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SILOAH'S BELIEFS ON THE LORD'S SUPPER

The Lord's Supper is:

- a gift which Christ our Lord has given to His Church.
- a tangible form of the Gospel that forgives us our sins.
- a Sacrament that expresses the full extent of Christ's love for His Church.
- an expression of unity and oneness in faith and doctrine.

The Lord's Supper is not:

- open to anyone and everyone.
- open to unbelievers or those who reject Jesus as the eternal Son of God.
- open to those who disagree with the doctrine and teachings of Siloah and the Wisconsin Synod.
- open to anyone who holds membership in a church that is not in fellowship with Siloah.

Scripture plainly says:

"The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we, though many, are one bread and one body. For we all partake of that one bread."

-1 Corinthians 10:16,17

***There must be unity and agreement before a participation
in the body and blood of Christ.***

"Therefore whoever eats this bread or drinks this cup of The Lord in an unworthy manner will be guilty of the body and blood of The Lord. But let a person examine her/himself, and so let her/him eat of the bread and drink of the cup. For whoever eats and drinks in an unworthy manner, eats and drinks judgment to her/himself, not discerning The Lord's body."

-1 Corinthians 11:27-29

The Lord's Supper Is Intended to bless us, but if received "in an unworthy manner," it may harm us.

Out of love and respect for our Lord Jesus, instruction is given before we receive the Sacrament. All Siloah Partners have been instructed in The Lord's Supper and hold to the beliefs printed above. If you are not a member of Siloah, neither a member of a Wisconsin Synod church nor a member of a congregation in fellowship with WELS, we gently ask that you refrain from receiving the Sacrament of The Lord's Supper.

Remember the reception of The Lord's Supper does not make us Christians, nor does not receiving the Sacrament make us unbelievers. There will be people in Heaven from all different Christian church-denominations. For Jesus tells us in Mark 16:16, "Whoever believes and is baptized shall be saved." In Heaven there will be no need for church-denominations, for everyone will be united in love and understanding of God's good and perfect will.

However, here, in this fallen world, plagued with sin, corruption and misunderstanding, there are church-denominations. Wherever a person pledges membership is their public proclamation of what they believe.

If you have further questions concerning Siloah's practice toward The Lord's Supper, or would like to learn more about becoming a member of Siloah, please speak with one of the Elders.